

## The Fighting Sixth

Manitowoc  
Calumet  
Winnebago



Fond du Lac  
Green Lake  
Marquette

**Sixth District  
Department of Wisconsin  
The American Legion**

### **NOMINATION FOR SIXTH DISTRICT LEGIONNAIRE OF THE YEAR AWARD**

**NOMINATION CRITERIA AND GUIDELINES:** District American Legion Posts can nominate only one Legionnaire for this award each year. Nominees must be a Legionnaire from the Sixth District. Once nominated, that Legionnaire may not be nominated again for at least two years. Describe on this form, in the category space allotted, how the nominee has been outstanding in promoting The American Legion, performing community service activities and participating in patriotic activities. Avoid the repetitious use of the nominee's name in the narrative as this aid the judging process.

**SUBMISSION DEADLINE:** Nominations must be submitted to the District Commander by January 5 each year. Each nomination will be judged by the State Vice Commanders at the Department of Wisconsin Midwinter Conference. Only one candidate will be declared the Legionnaire of the Year. All remaining candidates will receive a Certificate of Participation in the program. Awards will be presented at the annual Sixth District Americanism Recognition Banquet.

**NAME OF LEGIONNAIRE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**1. FOR THE GOOD OF \_\_\_\_\_ THE AMERICAN LEGION: Describe participation in Legion program activities (i.e. Americanism, boys state, children and youth, flag education, in-school education activities, memorial service activity, veterans affairs and rehabilitation, Post activities and events). List Legion positions held at Post, county, district, department or national levels.**

**2. FOR GOD AND COUNTRY: Describe participation in community service such as charitable activities, flag education, religious activity, in-school activity, youth sports, community volunteer activities, veterans affairs and rehabilitation, etc.**

**3. SUMMATION OF WHY APPLICANT SHOULD RECEIVE THIS AWARD (based on moral character, overall qualifications, etc)**

**POST NAME**

**POST NO.**

**ADDRESS**

**SIGNATURE**

**DATE**

**(POST COMMANDER OR ADJUTANT)**

**SIXTH DISTRICT FORM 3 (REVISED SEPT 2005)**